2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR 21st to 29th September 2024.



PROSPECTUS



Venue : Khuman Lampak, Boxing Arena

Date : 21st September 2024 Coaches and Managers

meeting will be held 2:00 p.m. at MABA Office and draws will be done just after the

Coaches and Mangers meeting.

Last date of entry by name (Online/hard copies) : 15th September 2024

Last date of entry fee (Online/hard copies) . http://mabamanipur.site/gcbc

17th September 2024

Team entry fee : Rs. 4,000/-

(For every Teams, like Team A, Team B etc.)

Boxer entry fee : Rs. 300/- (per boxer) : SBI, Paona Bazar Branch : SBI, Paona Bazar Branch

A/c. No. 32887073471 IFSC Code: SBIN0007440

1. Any bonafide resident of Manipur can participate in the Championship with their respective Units.

- 2. Any Units may participate with multiple Teams (like Team A, Team B etc.).
- 3. Boxers approved I.D No. of MABA is mandatory.
- 4. The Coaches and Managers meeting will be held on 21th January 2024 at 2:00 p.m. and draws will be done just after the Coaches and Managers meeting.
- 5. Medical and weighing shall be done on the day of the bout every day at 7:00 am. to 8:00 am.
- 6. Entry will be accepted on receipt of names duly signed by the concerned Units.
- 7. Team Boxers will not be allowed to participate unless a fee is being paid to MABA.
- 8. Boxers who are already registered with MABA must carry MABA/BFI medical book.
- 9. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs.300/-
- 10. The championship will be conducted as per BFI Competition and Technical Rules.
- 11. No protest is allowed. The coach is responsible for boxers' behavior, both can be suspended for unsportsmanlike behavior.
- 12. Dress: Competitors shall Box in Boxing shoes or shoes minus spikes and without heel, shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the corner, where vest and shorts are the same colour, the belt line must be clearly indicated by using an elastic band 10 cm wide of contrasting colour.
- 13. Team Coaches/Team Mangers and Boxers are not allowed to wear any other uniforms except their concerned Units identity.
- 14. All boxers must possess their own Gum shield (not of red or partially red colour), boy boxers must wear a cub protector and may additionally wear a jock-strap and girls/Women should wear hair net.

- 15. Every weigh- in before every bout, the Boxers weight should not exceed the maximum of the Boxers weight class nor be below the minimum of Boxers weight class.
- 16. Any types of body piercing and body accessories are not allowed to be worn during the bout and Medical Examination & weigh-in.
- 17. MABA will provide Boxing Gloves to all the Boxers for their respective bouts.
- 18. Fooding and lodging shall be provided at their own cost.
- 19. Persons accompanying the team as Manager/Coach will not be permitted to officiate as TO/RJ in the Championship.
- 20. Boxer must produce their medical book at the time of Weigh-in.
- 21. Age estimation Certificate issued by RIMS & JNIMS is mandatory except Elite.
- 22. Governor's Overall Teams Championship Trophy is a Running Trophy & the Overall Team Championship Trophy shall return two months prior to next Championship (Value of the Trophy shall be fixed at Rs. 15,000 & Cash/Cheque shall be paid when the Trophy is handed over to (MABA)

WEIGHT CLASS

| SC <mark>HOO</mark> L AGE BOYS | | | |
|--------------------------------|--|-----|--|
| Year | Weight Category | Nos | |
| 2010 to 2011 | 33-35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg// 55kg// 58kg // 61kg // 64kg // 67kg// 70kg and +70kg | 14 | |
| Year | SCHOOL AGE GIRLS | Nos | |
| 2010 to 2011 | 31-33kg // 35kg // 37kg // 40kg // 43kg // 46kg // 49kg // 52kg // 55kg // 58kg // 61kg // 64kg // 67kg // and +67kg | 14 | |

| | JUNIOR BOYS & GIRLS | | | |
|--------------|--|-----|--|--|
| Year | Weight Category | Nos | | |
| 2008 to 2009 | 44-46kg // 48kg// 50kg // 52kg // 54kg // 57kg // 60 kg // 63kg // 66kg // 70kg // 75kg // 80kg // 80kg+ | 13 | | |

| MEN (Youth & Elite) | | | |
|-----------------------------|--|-----|--|
| Year | Weight Category | Nos | |
| 2006 to 2007 (Youth Men) | (47kg-50kg // 50kg-55kg // 55kg – 60kg // 60kg-65 kg // // 65kg-70kg // 70kg-75kg // 75kg-80kg // 80kg-85kg // 85kg-90kg // 90+kg | 10 | |
| 1984 to 2005 (Elite Men) | 46kg-51kg // 51kg-54kg // 54kg - 57kg // 57kg-60 kg // // 60kg-63.5kg // 63.5kg-67kg // 67kg-71kg // 71kg-75kg // 75kg-80kg // 80kg-86kg // 86+kg-92kg// 92+kg | 12 | |

| WOMEN (Youth & Elite) | | | |
|-------------------------------|--|-----|--|
| Year | Weight Category | Nos | |
| 2006 to 2007 (Youth Women) | 45-48kg // 48kg-51kg// 51kg-54kg// 54kg-57kg// 57kg-60kg // 60kg-65kg// 65kg-70kg// 70kg-75kg// 75kg-80kg// 81+kg | 10 | |
| 1984 to 2005 (Elite Women) | 45kg-48kg // 48kg-50kg // 50kg - 52kg // 52kg-54 kg // // 54kg-57kg // 57kg-60kg // 60kg-63kg // 63kg-66kg // 66kg-70kg // 70kg-75kg // 75+kg-81kg// 81+kg | 12 | |

Competition Format

:

:

Elite & Youth three (3) rounds of three (3) minutes, one (1) minute rest Between rounds, Junior (3) rounds of two (2) minutes one (1) minute rest Between rounds School Age (3) rounds of three (1.5) minutes one (1) minute rest Between rounds IBA's 10 points must scoring system shall be followed. Championship will be conducted as per BFI AOB Technical & Competition Rules.

No protest is allowed. The Coach is responsible for boxer behavior, both can be suspended for unsportsmanlike behavior.

Eligibility

Entries will be accepted on receipt of Entry by Number & Entry by Name duly signed by the Team Manager/President/Secretary of the Team/Unit/Club in the given format of MABA. Boxers approved I.D No. of MABA is mandatory. Team/Unit/Club will not be allowed to participate unless fee is being paid to MABA.

Medical & Weigh-in

Daily weigh-in and medical examination will be held at the venue from 7:00 A.M-8:00 A.M. hrs. for those boxers who are drawn to box on those respective days from 21st to 29th September, 2024. Boxers must present themselves clean shaven or max. of 10 cm beard and without any body piercing and any accessories are not allowed. Boxers who are already registered with MABA must carry MABA Medical book other than BFI Medical book at the time of weigh-in. Boxers who do not have MABA medical book can be obtained from the office of MABA by paying Rs. 300/-

Draw : Draw will be held on 21st Sept. 2024 at 4:00 pm.

Team officials: Team/Unit/Club are entitled to bring three (3) coaches.

Dress :

Competitors shall Box in Boxing shoes or Shoes minus spikes and without heel, Shorts not exceeding knee length and a Vest covering the chest and back. Boxers shall wear a Red & Blue Vest depending on the colour of the Corner. Where vests and Shorts are of the same colour, the Belt line must be clearly indicated by using an elastic waist band 10 cm wide of contrasting color.

(Ph. Dhanajit Singh) Secy. General MABA

$2^{\rm ND}$ GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

21st to 29th September 2024. SCHOOL- AGE BOYS - 2010 - 2011

TEAM ENTRY FORM





| SL.No. | Name of Boxers | MABA Boxers ID | No. Wt. Cate. |
|--------|----------------------|---------------------|---------------|
| 1 | | | 33 - 35 |
| 2 | | | 35 - 37 |
| 3 | | | 37 - 40 |
| 4 | | | 40 - 43 |
| 5 | | | 43 - 46 |
| 6 | | | 46 - 49 |
| 7 | | | 49 - 52 |
| 8 | | | 52 - 55 |
| 9 | | | 55 - 58 |
| 10 | | | 58 - 61 |
| 11 | | \wedge R \wedge | 61 - 64 |
| 12 | 111 | A D A | 64 - 67 |
| 13 | | | 67 - 70 |
| 14 | | | 70+ |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |

2^{ND} GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

21st to 29th September 2024.



SCHOOL- AGE GIRLS - 2010 - 2011 TEAM ENTRY FORM



| SL.No. | Name of Boxers | MABA Boxers ID | No. Wt. Cate. |
|--------|----------------------|---------------------|---------------|
| 1 | | | 31 - 33 |
| 2 | | | 33 - 35 |
| 3 | | | 45 - 37 |
| 4 | | | 37 - 40 |
| 5 | | | 40 - 43 |
| 6 | | | 43 - 46 |
| 7 | | | 46 - 49 |
| 8 | | | 49 - 52 |
| 9 | | | 52 - 55 |
| 10 | | | 55 - 58 |
| 11 | | \wedge R \wedge | 58 - 61 |
| 12 | 111 | A P A | 61 - 64 |
| 13 | | | 64 - 67 |
| 14 | | | 67+ |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |

2^{ND} GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

21st to 29th September 2024. <u>JUNIOR BOYS - 2008 - 2009</u> TEAM ENTRY FORM



| SL.No. | Name of Boxers | M | ABA Boxers ID No. | Wt. Cate. |
|--------|----------------------|---------------------------------------|-------------------|-----------|
| 1 | | | | 44 - 46 |
| 2 | | | | 46 - 48 |
| 3 | | | | 48 - 50 |
| 4 | | | > | 50 - 52 |
| 5 | | | | 52 - 54 |
| 6 | | We | | 54 - 57 |
| 7 | | | | 57 - 60 |
| 8 | | | | 60 - 63 |
| 9 | | | | 63 - 66 |
| 10 | rř- | A D | | 66 - 70 |
| 11 | | Δ R Δ | | 70 - 75 |
| 12 | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 75 - 80 |
| 13 | | | | 80 + |
| 1 | Name of Unit | | | |
| 2 | | | | |
| | Name of Team Manager | | | |
| 3 | Name of Team Coach | | | |
| 4 | Mobile Number | | | |

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR

21st to 29th September 2024. JUNIOR GIRLS - 2008 - 2009



TEAM ENTRY FORM

| Sl.No. | Name of Boxers | | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------------|--------------|--------------------|-----------|
| 1 | | | | 44 - 46 |
| 2 | | | | 46 - 48 |
| 3 | | | | 48 - 50 |
| 4 | | | | 50 - 52 |
| 5 | | | | 52 - 54 |
| 6 | | | | 54 - 57 |
| 7 | | | | 57 - 60 |
| 8 | | | | 60 - 63 |
| 9 | | | | 63 - 66 |
| 10 | | | | 66 - 70 |
| 11 | | \wedge B / | | 70 - 75 |
| 12 | 111 | 4 | | 75 - 80 |
| 13 | | | | 80 + |
| | | | | |
| 1 | Name of Unit | | | |
| 2 | Name of Team Manager | | | |
| 3 | Name of Team Coach | | | |
| 4 | Mobile Number | | | |

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2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR 21st to 29th September 2024. YOUTH MEN - 2006 - 2007 TEAM ENTRY FORM



| Sl.No. | Name of Boxers | MAB | A Boxers ID No. Wt. Cat | te. |
|--------|----------------------|-----|-------------------------|-----|
| 1 | | | 47 - 50 |) |
| 2 | | | 50 - 55 | ; |
| 3 | | | 55 - 60 |) |
| 4 | | | 60 - 65 | ; |
| 5 | | | 65 - 70 |) |
| 6 | | | 70 - 75 | 5 |
| 7 | | | 75 - 80 |) |
| 8 | | | 80 - 85 | ; |
| 9 | | | 85 - 90 |) |
| 10 | | | 90 + | |
| | | ABA | | |
| | | | | |
| 1 | Name of Unit | | | |
| 2 | Name of Team Manager | | | |
| 3 | Name of Team Coach | | | |
| 4 | Mobile Number | | | |

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR 21st to 29th September 2024. YOUTH WOMEN - 2006 - 2007

TEAM ENTRY FORM



| Sl.No. | Name of Boxers | | MABA Boxers ID No. | Wt. Cate. |
|--------|----------------------|--|--------------------|-----------|
| 1 | | | | 45 - 48 |
| 2 | | | | 48 - 51 |
| 3 | | | | 51 - 54 |
| 4 | | | | 54 - 57 |
| 5 | | | | 57 - 60 |
| 6 | | | | 60 - 65 |
| 7 | | The state of the s | | 65 - 70 |
| 8 | | 33// | | 70 - 75 |
| 9 | | | | 75 - 80 |
| 10 | | | | 81+ |
| | Щ | $\Lambda R /$ | | |
| | 111 | ADF | | |
| | , | | | |
| 1 | Name of Unit | | | |
| 2 | Name of Team Manager | | | |
| 3 | Name of Team Coach | | | |
| 4 | Mobile Number | | | |

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR



21st to 29th September 2024. <u>ELITE MEN - 1984 - 2005</u> TEAM ENTRY FORM



| Sl.No. | Name of Boxers | Wt. Cate. |
|--------|------------------------------------|-----------|
| 1 | | 46 - 51 |
| 2 | | 51 - 54 |
| 3 | | 54 - 57 |
| 4 | | 57 - 60 |
| 5 | | 60 - 63.5 |
| 6 | | 63.5 - 67 |
| 7 | | 67 - 71 |
| 8 | | 71 - 75 |
| 9 | | 75 - 80 |
| 10 | | 80 - 86 |
| 11 | $\mathbf{\Pi} \wedge \mathbf{R} /$ | 86 - 92 |
| 12 | | 92+ |
| | | |
| | | |
| 1 | Name of Unit | |
| 2 | Name of Team Manager | |
| 3 | Name of Team Coach | |
| 4 | Mobile Number | |

2ND GOVERNORS CUP BOXING CHAMPIONSHIP 2024, MANIPUR 21st to 29th September 2024. <u>ELITE WOMEN - 1984 - 2005</u>

TEAM ENTRY FORM



| Sl.No. | Name of Boxers | | Wt. Cate. |
|--------|----------------------|---------------|-----------|
| 1 | | | 45 - 48 |
| 1 | | | 43 - 40 |
| 2 | | | 48 - 50 |
| 3 | | | 50 - 52 |
| 4 | | | 52 - 54 |
| 5 | | | 54 - 57 |
| 6 | | | 57 - 60 |
| 7 | | | 60 - 63 |
| 8 | | | 63 - 66 |
| 9 | | | 66 - 70 |
| 10 | | | 70 - 75 |
| 11 | Π̈́ | $\Lambda R /$ | 75 - 81 |
| 12 | 111 | ADF | 81 + |
| | | | |
| 1 | Name of Unit | | |
| 2 | Name of Team Manager | | |
| 3 | Name of Team Coach | | |
| 4 | Mobile Number | | |